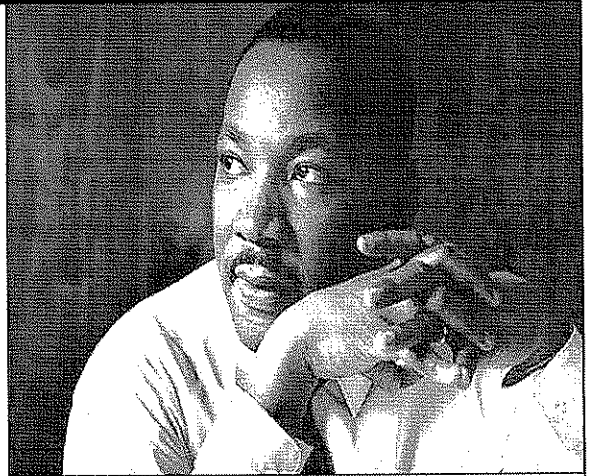


**THE DR. MARTIN LUTHER KING, JR. SCHOLARSHIP TRUST FUND**

Greater New London County - P.O. Box 1308 - New London, Connecticut 06320

www.mlktrustfund.org

**SCHOLARSHIP APPLICATION**



Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Other Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Citizenship: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

School: \_\_\_\_\_

School Phone: \_\_\_\_\_

Parent(s)/Guardian(s) information

Name: \_\_\_\_\_ Occupation \_\_\_\_\_

Name: \_\_\_\_\_ Occupation \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Ages: \_\_\_\_\_

Funds available for college:

Family Contribution: \$ \_\_\_\_\_ Student's Savings/Earnings: \$ \_\_\_\_\_

Other Income (specify): \$ \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Class Standing: \_\_\_\_\_ of \_\_\_\_\_

SAT Scores: \_\_\_\_\_

Student work experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student Community Service: \_\_\_\_\_ Student Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Intended Major/Field of Study: \_\_\_\_\_

Professional Goal: \_\_\_\_\_

Colleges Under Consideration: \_\_\_\_\_

Other Scholarship/Financial Aid Applied for: \_\_\_\_\_

Other Scholarship/Financial Aid Received: \_\_\_\_\_

## ESSAY

Dr. King contributed to American social justice more than any other individual in the Twentieth Century. How did Dr. King's contributions affect your life in terms of the ways in which you will contribute to the realization of his dream?

## RUBRIC

Select only one of the following topics listed below that you find to be the most significant contribution made by Dr. King. **In your own words**, explain how you will use your education to further Dr. King's Dream in the area that you identify.

1. Racial Equality
2. Social Economics
3. Racial and Social Empowerment
4. Non-Violent Education

Limit your essay to **1 page, doubled spaced**.

Please note: If you are the successful candidate, your essay may be published in The Day.

The Scholarship Committee will interview all candidates chosen for consideration.

In order to be considered as a viable candidate, you must submit the following:

1. Your completed application
2. Your completed essay
3. Three letters of recommendation (1. school, 2. community, 3. personal/not related)
4. Official transcripts showing all 4 quarters of your junior year
5. Your class standing
6. Your SAT scores

Applications must be submitted completed in total.

Application Deadline: **June 30<sup>th</sup>**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*I have a dream that my four little children will one day live in a nation where they will not be  
Judge by the Color of their skin but by the content of their character.*

*~Dr. Martin Luther King, Jr.*

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## APPLICATION CHECKLIST

**Application Deadline is June 30<sup>th</sup> (postmarked)**

The Scholarship Committee will interview all candidates chosen for consideration. In order to be considered a viable candidate the following documents must be received or postmarked by June 30<sup>th</sup>. We prefer that the application and all attachments arrive in one packet if possible.

- \_\_\_ **Completed** application (all blanks/sections including financial information must be filled on form itself)
- \_\_\_ **Essay** (completed and signed by the applicant)
- \_\_\_ **Three letters** of recommendation (school, community, and personal/not related)
- \_\_\_ Official **school transcripts** showing all 4 quarters of your junior year
- \_\_\_ Your **SAT Scores** (with official documentation)
- \_\_\_ **One** copy of this Application Checklist
- \_\_\_ **Two** copies (original plus one) of each of the above documents.

**Important:** If you have not included any of the above documents please explain why:

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Please call Dr. James Mitchell at (860) 333-4666 or e-mail at [jamesmitchell2242@sbcglobal.net](mailto:jamesmitchell2242@sbcglobal.net) with any questions.